

2003 Lenders' Conference

A
**Wisconsin
Experience**

For Bank Presidents, CEO'S, Board & Chamber Directors,
CPA'S, Commercial Lenders, Tellers, Credit Analysts,
Collection Managers

April 30 & May 1, 2003

Wisconsin Dells • Wisconsin

- Held at a **Wisconsin** Premier Resort
Kalahari Resort & Convention Center
(room rate is \$79 normally \$189)
- Sessions taught by some of **Wisconsin's** best
lending professionals
- Golf at Trappers Turn, a premier **Wisconsin**
Golf Course
- Featuring:
 - Barry Alvarez, **Wisconsin's** Rose Bowl
coach
 - Valerie Daniels Carter, **Wisconsin's**
leading Woman Entrepreneur



EXTENSION

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SBDC

Small Business Development Center

U.S. Small Business Administration



800-898-9472 • 715-346-3838
www.uwsp.edu/extension

click on "Browse Our Brochures"
click on "2003 Lenders' Conference"

2003 LENDERS' CONFERENCE - REGISTRATION

April 30 and May 1, 2003

Only one person per form. Please photocopy for additional registrations.
Need more brochures? Visit our web site at www.uwsp.edu/extension

Name _____
Title _____
Name of Bank/Business _____
Business Address _____
City/State/Zip _____
Business Phone _____
FAX _____ Email _____

REGISTRATION FEE:

_____ \$265 if postmarked or faxed before April 18, 2003

_____ \$295 after April 18, 2003

Pay golf fee separately (See golf registration form)

TO REGISTER USING YOUR MASTERCARD OR VISA:

Please charge the following account:

☐ Mastercard ☐ Visa ☐ Personal ☐ Corporate

Card No. _____ Expires _____

Cardholder's Name _____

Signature _____

MAIL COMPLETED CONFERENCE REGISTRATION FORM

TO: Small Business Development Center

UWSP Extension
032 Main Bldg.

2100 Main Street

Stevens Point, WI 54481 - 3897

IMPORTANT: Please check the activities you plan to attend.

Wednesday, April 30, 2003:

☐ Kick Off Reception and Keynote Speaker

PLEASE MARK SESSIONS YOU PLAN TO ATTEND:

* indicates double session

THURSDAY:

8:00 - 9:15	<input type="checkbox"/> 1	<input type="checkbox"/> 2	<input type="checkbox"/> 3	<input type="checkbox"/> 4	<input type="checkbox"/> 5
9:30 - 10:45	<input type="checkbox"/> 6	<input type="checkbox"/> 7	<input type="checkbox"/> 8	<input type="checkbox"/> 9	<input type="checkbox"/> 10
11:00 - 12:15	<input type="checkbox"/> 11	<input type="checkbox"/> 12	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15
1:30 - 2:45	<input type="checkbox"/> 16	<input type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> *19	<input type="checkbox"/> 20
3:00 - 4:15	<input type="checkbox"/> 21	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	

***PLEASE REMEMBER - this is a double session**

GOLF REGISTRATION

Send golf registration form only to Jules Matsoff (see below)

Join us on Wednesday, April 30, 2003 at

Trappers Turn, Wisconsin Dells

Space is limited to 120... Sign Up NOW!

18 holes of golf - \$75 per person

11:30 a.m. Shotgun Start • Scramble Format

Fee includes: cart, lunch on the course,
refreshments, eighteen holes of golf and prizes.

PRIZES THROUGHOUT THE COURSE!!

My foursome will be:

1. _____
2. _____
3. _____
4. _____

If no foursome indicated, we will assign foursomes randomly.

_____ Amount Enclosed (\$75 per person)

**After golf join us for the complimentary
Kick Off Reception with Barry Alvarez**

Payable by CHECK ONLY

Make check payable to Jules Matsoff by April 16, 2003 and
send to: **Jules Matsoff, Golf Outing Coordinator**

SCORE

310 W. Wisconsin Ave., Ste. 425

Milwaukee, WI 53203

If your bank would like to sponsor prizes, contact Jules at:

PH: 414-297-3934 • FAX: 414-297-1377

Name _____

Title _____

Name of Bank/Business _____

Business Address _____

City/State/Zip _____

Business Phone _____

FAX _____ Email _____

SPONSORS: UWSP Extension, UW-Stevens Point Small Business Development
Center; U.S. Small Business Administration (SBA); UW-Extension

The Small Business Development Center is partially funded by the U.S. Small Business
Administration (SBA). The support given by the SBA through such funding does not constitute
any expressed or implied endorsement of any of the co-sponsors' or participants' opinions,
products, or services.

The UW-Stevens Point and UW-Extension provide equal opportunities in employment and
programming, including Title IX requirements.

Please advise at the time of registration if you have a disability and desire special
accommodations. Requests will be kept confidential.

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